



BIDDING NOTICE

The construction of Interior and Exterior Works for relocation of PPCBank – Siem Reap Branch

1. Requirement

Participant in the construction of Interior and Exterior works for relocation of PPCBank _
Siem Reap Branch

☞ Expected Construction Period: From **1st April 2022** to **15th June 2022** (Max 2.5 months)

Note: The construction period can be extended depending on unexpected circumstance on mutual consents with PPCBank.

2. Field descriptions

Reference to the Layout contents with the following details

Inside

❖ First Floor

1. Deposit Counter (4 tellers)
2. Vault Room
3. Toilet (WC)
4. Pantry Room including sink
5. Meeting Room

❖ Mezzanine Floor

1. Server Room
2. Branch Manager Office
3. Stock Room
4. Electricity Room

❖ Second Floor

1. Loan Office
2. Toilet (WC)
3. Pantry Room including sink (eating and relaxing)
5. Storage Room
6. Meeting Room

Outside

1. ATM Booth (2 ATMs)
2. Signboard
3. Exterior Coverage

Note: Please refer to PPCBank current branch design.

3. **Submission deadline for applications**

Friday, 25th March 2022 (11:00 AM)

4. **How to submit your application**

- Email: c.sopheak@ppcb.com.kh
- Application documents shall be submitted to Administrative Department of PPCBank and via the above email address
- PPCBank HQ Building Address: N^o 217, Norodom Blvd., Phum 10, Sangkat Tonle Bassac, Khan Chamkarmorn, Phnom Penh, Cambodia

☞ Application documents shall be enclosed with the company seal.

5. **Application Documents**

- 1) Company introduction including such as company name, establishment year, capital, total assets, previous year's net profit, number of employees, major business field, representative nationality
- 2) Quotation including M&E (Reference to specification of Layout)

6. **Applicant qualification**

Company related to the construction of interior and exterior that registered business in Cambodia

7. **Decision-making method of company**

Decided according to internal standard of Bank

8. **Application Deposit**

None

9. **Result notification date**

Thursday, 31st March 2022 (Reply via email or phone)

10. **Signing of contract for construction**

Within 10 days from the date of notification of the result

11. **What to note when submitting your application**

- Identify guidelines, regulations, special conditions, etc. of local authority in relation to facility construction
- Inspection procedure will be carried out after completion of construction

☞ Network and telephone system shall be exclusive of quotation.

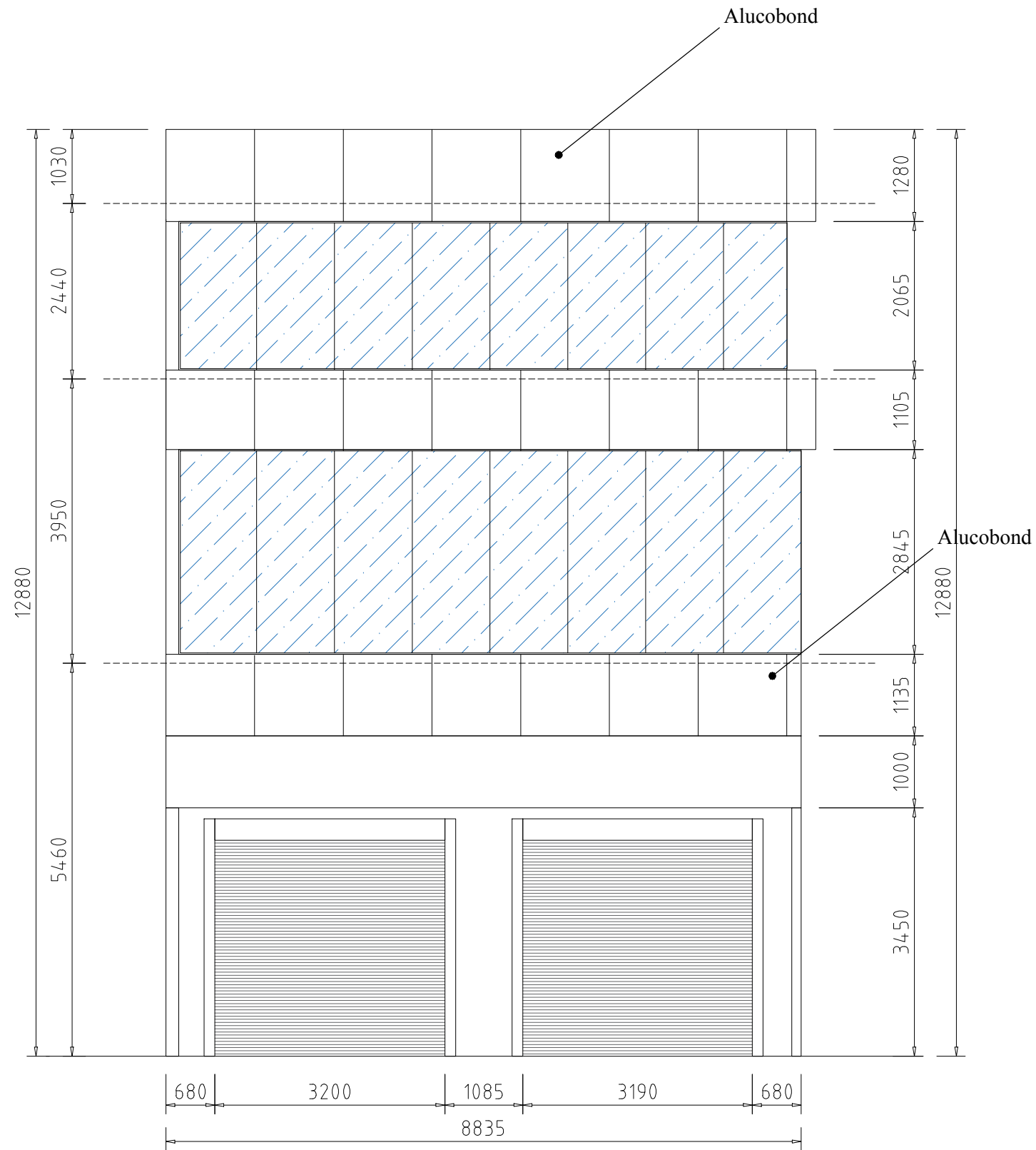
If you have any concern, please feel free to contact us.

Mr. CHHUN Sopheak, Administrative Manager/ **Tel:** 089 707 005

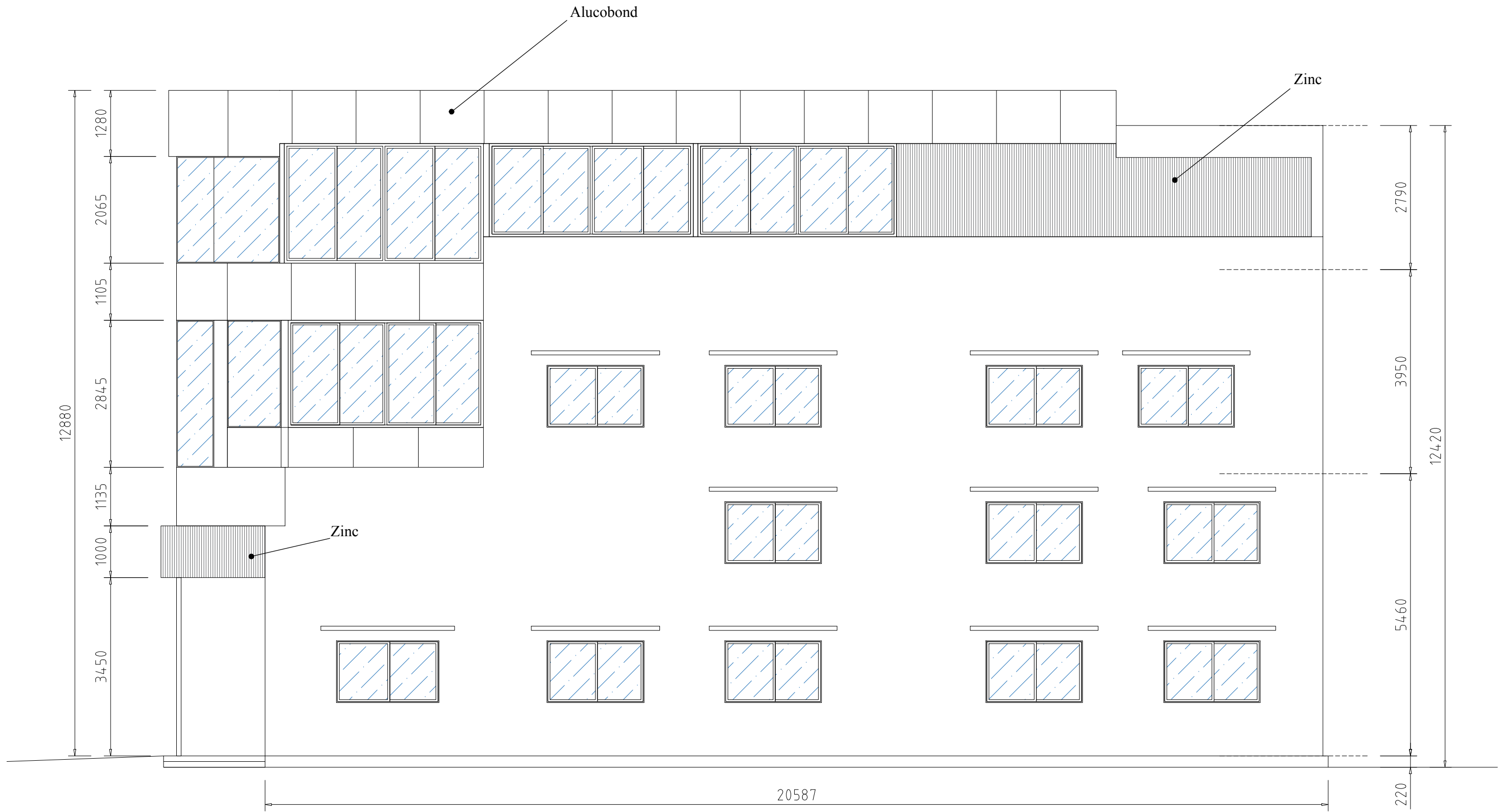
Mr. HENG Phirum, Administrative Officer/ **Tel:** 010 279 117



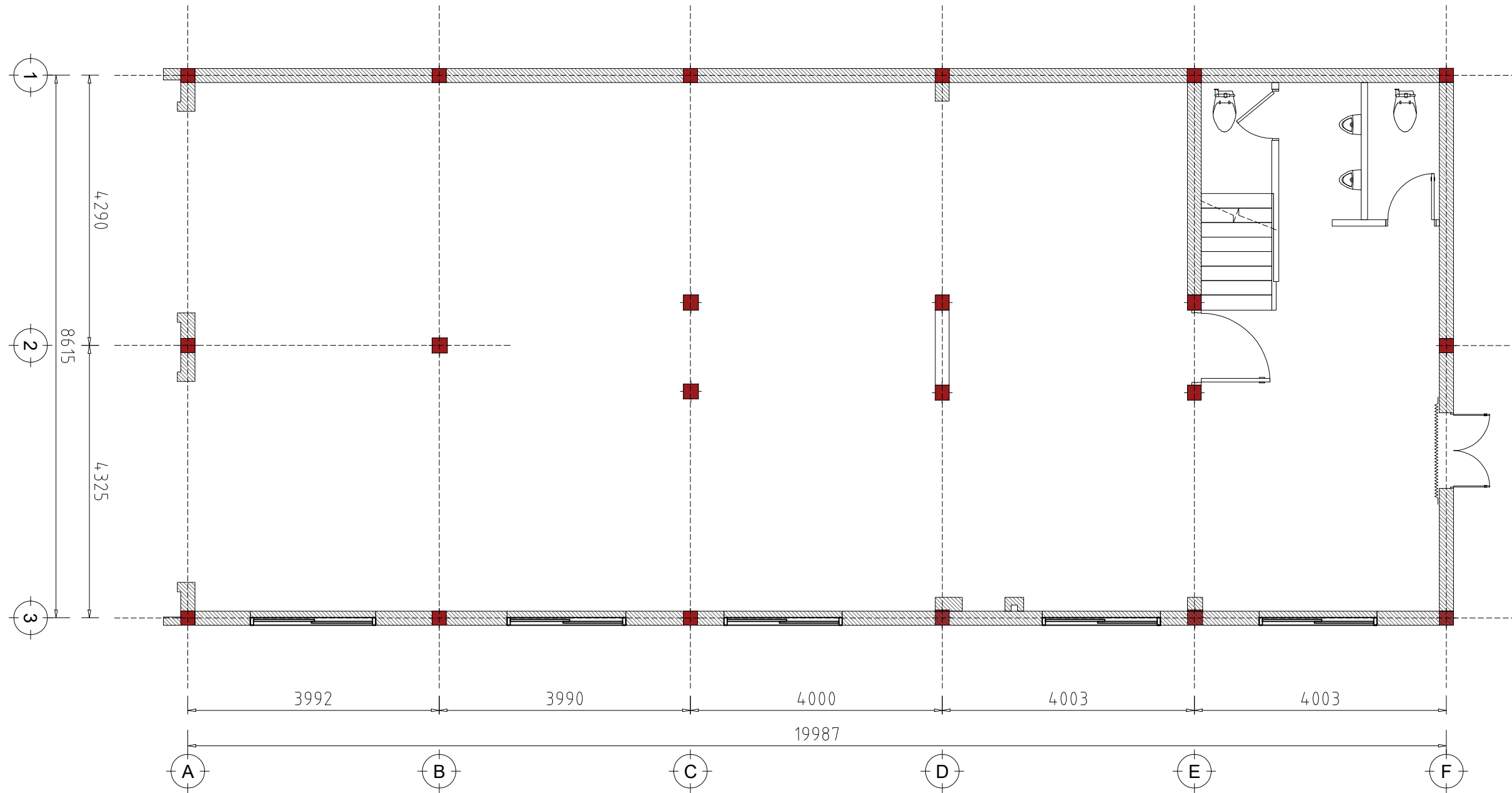
| No | DESCRIPTION | Unit | QTY | Unit Rate | Sum | Labor Cost | Sum | Amount |
|---------------------|---|------|-----|-----------|-----|------------|-----|--------|
| 03 | Plumbing & Drainage Works | | | | | | | 0.00 |
| | Water Supply System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| 04 | Mechanical & Electrical Works | | | | | | | 0.00 |
| | Panel Board | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Lighting and Switch System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | AVR Pass System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | UPS System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Video Door Phone System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Exhaust Fan System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| 05 | Air-conditioner Works | | | | | | | 0.00 |
| | Air-conditioner | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Air-conditioner Installation Material | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Power Receptacle & Air-conditional System | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| 06 | Exterior Works | | | | | | | 0.00 |
| | Logo & Signboard | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | ATM Booth (2 ATMs) | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | Exterior Coverage | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| | | | | | | | | 0.00 |
| SUB-TOTAL: | | | | | | | | - |
| VAT 10%: | | | | | | | | - |
| GRAND-TOTAL: | | | | | | | | - |



EX Front View



EX Side View



GF Ground Floor

